



**U.S. Department of Justice**  
Immigration and Naturalization Service

COW2002004456

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425 I STREET, NW  
2nd Floor ULLICO Bldg.  
Washington, DC 20536

September 13, 2002

Debra Calzareth  
3444 Stratford Road  
Wantagh, NY 11793-3060

Dear Debra Calzareth:

Your request was received in this office on 06/10/2002 for subject: Schlachter, Jacob.

We have completed our search for records and have identified five pages. We are releasing the five pages in their entirety.

If you should have any additional questions about your request, please direct your inquiries to this office at the above address. You may also call us at (202) 514-3278 or fax any correspondence to (202) 514-4310.

Sincerely,

AVE M. SLOANE  
CHIEF, FOIA/PA UNIT

Enclosure(s)

DUPLICATE

TO BE FORWARDED TO  
IMMIGRATION AND NATURALIZATION SERVICE

U. S. DEPARTMENT OF JUSTICE

William H. 7463

Standard description of individual: Sex: Male Height: 5 feet 10 inches  
Weight: 190 lbs Hair: Brown Eyes: Blue  
Complexion: Fair  
Nationality: German  
Occupation: Merchant sailor  
I certify that the foregoing is true and that my signature affirms the above facts to the best of my knowledge.

Jacob Schlesinger

Immigration and Naturalization Service

UNITED STATES OF AMERICA

State of New Jersey District of Columbia  
The United States of America Plaintiff  
v. Defendant  
Jacob Schlesinger et al. Newark  
on September 7th, 1944.  
JACOB SCHLESINGER  
then residing at 53 Elford Avenue, Newark, N. J.  
intends to make his permanent home in the United States for whom he is engaged by the  
Hellenic American Shipping Line. He is familiar with the responsibilities which will  
be imposed upon him by virtue of such employment in this country, and is willing to be  
submitted to a citizen in this the year wherein that such person who will be so  
submitted as also myself, shall be held in custody.

In testimony whereof the seal of the court is thereto affixed this 7th  
day of September in the year of our Lord nineteen hundred and  
forty-four and of our Lord nineteen hundred and  
one hundred and sixtyninth.

WILLIAM R. TALLY, U. S. District Court  
By A. Johnson, Clerk - Deputy Clerk

STATEMENT OF THE DEFENDANT

I do solemnly declare and say that I am  
furnished with a copy of this paper  
for the use of my attorney and that it is





Information and Education Service  
UNESCO - United Nations Educational, Scientific and Cultural Organization

Philadelphia 2, Pa.  
Date:

FROM : Herman R. Landon, Assistant Commissioner for Administration  
SUBJECT: ~~Re: 44-9254-Sub-B; March 4, 1944, Message, Telephones~~

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In compliance with your request, there are attached application form K-600 and its enclosure(s), together with the following Central Office file(s):

MAILED ON 10-14-1968 FILE: 6-340471-Subd. Vicksville No. \*\*\*\*\*  
RECEIVED 10-14-1968  
FBI - CINCINNATI

Apr 2 1948 ~~Conservation file~~ ~~Central~~  
The file(s) have served their purpose. Please return them to Central.  
Keep the stored mail according to the instructions in OI 379-4.

RECEIVED  
MAY 1962  
LIBRARY  
UNIVERSITY OF TORONTO LIBRARIES  
SERIALS SECTION

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**AFFIDAVIT OF WITNESSES**

I, the undersigned, do hereby declare that the following persons and we,

WITNESSED  
K. J. AREN  
2nd & 11th Sts.  
2nd & 11th Sts.,  
Lincoln,  
Nebraska

Grocer  
Rebraska  
Tavern Keeper  
Nebraska  
Fattoroster  
Jan. 1 1922

Lincoln, Nebraska, on the 17th day of March, 1922, did then and there depose and say:

41 I, K. J. AREN, do hereby declare that on the 17th day of March, 1922, I was at the office of the Sheriff, Lincoln, Nebraska, on the 17th day of March, 1922.

A. J. WELLS